

TA FIRTH & SON LTD.
MOBILE HOME QUOTE

*****ALL SECTIONS TO BE COMPLETED IN ORDER FOR A QUOTE TO BE PROVIDED*****

NAME: _____

DATE OF BIRTH: _____

NAME: _____

DATE OF BIRTH: _____

TELEPHONE: _____ EMAIL: _____

MAILING ADDRESS: _____

ADDRESS TO BE INSURED: _____

PREVIOUS INSURANCE CO: _____

DATES FROM/TO: _____ POLICY NO. _____

CANCELLED OR LAPSED? _____ REASON: _____

DETAILS OF ANY CLAIMS: _____

CONDITION OF INSURANCE DATE: _____

CLOSING DATE: _____

MORTGAGE NAME & ADDRESS: _____

LAWYER NAME & PHONE NUMBER: _____

CONSTRUCTION

Occupancy: Owner Occupied (RC) Rental (ACV Only) Seasonal (ACV only)

***Replacement cost** of mobile home (if 25 years old or newer): \$ _____

***Actual cash value** of mobile home (rental/seasonal/25 years+): \$ _____

Year: _____ Make: _____ Model: _____ Serial Number: _____

Length & Width of Mobile Home (feet): _____

Is the mobile home a factory built double wide Yes No

Is the mobile home fully skirted and tied down Yes No

Describe location (suburb, rural, etc.) _____

EXTERIOR

Primary Type of Siding (vinyl, wood, stucco, ½ log, etc.): _____

Primary Roof Material: _____ Year built/updated: _____

Porches: _____ Size: _____ Year built/updated: _____

Decks: _____ Size: _____ Year built/updated: _____

Other Detached Structures _____

Size: _____ Year built/updated: _____

HEATING

Primary heat source: _____

Age of furnace: _____ Year of updates: _____

Type of fuel: _____ Age of oil tank (if applicable): _____

Oil tank professionally installed? Yes No

If no, explain: _____

Oil tank construction: Steel Fiberglass **AND** Single-wall Double-wall Double-bottom

Auxiliary heat source: _____

Professionally installed? Yes No

If no, explain: _____

For wood heat is the unit CSA, ULC, or Warnock-Hersey approved? Yes No

Has the unit been WETT certified, or installed by WETT certified technician? Yes No

If no, explain: _____

INTERIOR

Type of plumbing (copper, plastic): _____ Year of updates: _____

Year of hot water tank: _____

Electrical service (number of amps): _____ Circuit Breakers **OR** Fuses

Type of wiring: Copper **OR** Aluminum Year of electrical updates: _____

MISCELLANEOUS

Centrally monitored burglar or fire alarms: Yes No

Distance to hydrant (metres): _____ Distance to responding fire hall (km): _____

Name of responding fire hall: _____

Are there any home based businesses? Yes No

If yes, please describe: _____

Will the home be occupied upon possession date? Yes No

If no, please confirm date of occupancy: _____

Describe any additional features, **including values**, which may increase the value of your home:

